**The 31st Conference of JACET Kyushu-Okinawa Chapter**

**July 13th, 2019**

**Tokai University, Kumamoto Campus**

**Conference Theme**

**“Content Based Instruction in L2 Learning”**

**内容を重視した英語教育**

**PRESENTATION PROPOSAL Paper (30minutes including Q & A)**

**Submission Deadline: 18:00 (6 p.m.) April 17, 2019**

**Email to:** [**mikiyagi@ktmail.tokai-u.jp**](mailto:mikiyagi@ktmail.tokai-u.jp)

**Subject: 7/13 presentation proposal**

Please fill out this form and send it by email.

**● Representative Information**

**■ Name in Japanese** (if applicable): 　　　　　 　　 \_

**■ Name in English:** 　　　　　 　　 \_

**■ Affiliation**

(School or Workplace): 　　　　　 　　 \_

(in Japanese and English)

**■ Position** (Job Title): \_

**■ Contact Address:**  　　　　　 　　 \_

　　　　　 　　 \_

**■ Office & Home Phone:**

**■ Fax:**

**■ E-mail:**

**■ Are you a member of JACET?**  **Yes**  **No**

* **If yes, please fill in the JACET membership number & chapter:** 　　　 & \_

**● Co-presenter(s) Information** (In the case of multiple co-presenters, copy the following format and fill in all of the members.)

**■ Name in Japanese** (if applicable): 　　　　　 　　 \_

**■ Name in English:** 　　　　　 　　 \_

**■ Affiliation**

(School or Workplace): 　　　　　 　　 \_

(in Japanese and English)

**■ Position** (Job Title): \_

**■ Office & Home Phone:**

**■ Fax:**

**■ E-mail:**

**■ Are you a member of JACET?**  **Yes**  **No**

* **If yes, please fill in the JACET membership number & chapter:** 　　　 & \_

**NOTE. Be sure to complete your payment for the 2019 JACET membership fee by May 20th (Monday), 2019. If not, your presentation will be automatically cancelled.**

**● About Presentation**

**■ Language of Presentation**  English Japanese

(If you plan to present your paper in Japanese, the following information must be in Japanese.)

**■ Title of Presentation**

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**■ Presenter(s)**

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**■ Affiliation(s)**

\_

**■ Abstract [**within 250 words in English / 日本語の場合500 字程度]

**■ Keywords** [within 3 to 5 words in English / キーワード（3-5語以内）]**:**

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**■ Bio (optional):** Please indicate your educational background, teaching experience and areas of specialization. If your presentation is accepted, this information might be added to the conference booklet (i.e., be attached along with the abstract if the extra space is allowable).

**● Tick the following as they relate to your presentation.**

**■ Topic Area:** Research Materials and Methods

(check one) Technology ESP Language Policy

\_\_\_ Curriculum and Pedagogy Other Topics (please specify) \_

**■ Level:**  Elementary Secondary College/University

(check one) Adult Education Language School

**■ Audiovisual Equipment:** *Each room will have a blackboard or whiteboard and projector.* Large rooms will also have a microphone.

**■** Tick the necessary item(s) below.

Projector Speakers

DVD Player

Others (specify) \_

**■** Specify your PC (Note. PC rental and Free Wi-Fi services are **NOT** available).

Computer (Windows or Mac) OS version: \_